



0006069957

**STATE OF IDAHO****Office of the secretary of state, Phil McGrane
REINSTATEMENT ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0006069957

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Reinstatement Annual Report Form

| Select one: Standard, Expedited or Same Day Service (see descriptions below) | Same Day Service (+\$100; filing fee \$130) | | | | | | |
|--|--|---|-------|---------|--------------------------|---------|---|
| Current Entity Name | Thompson Electric LLC. | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | 0004460731 | | | | | | |
| Organized under the laws of: | IDAHO | | | | | | |
| Entity Type: | Limited Liability Company (D) | | | | | | |
| Entity Subtype: | Limited Liability Company | | | | | | |
| Limited Liability Company Name: | Thompson Electric LLC. | | | | | | |
| The registered agent on record is: | <p>Registered Agent</p> <p>Richard C Thompson Registered Agent</p> <p>Physical Address</p> <p>520 MAPLE STREET GRANGEVILLE, ID 83530</p> <p>Mailing Address</p> <p>520 MAPLE ST GRANGEVILLE, ID 83530-2331</p> | | | | | | |
| The mailing address of the entity is: | PO BOX 430 GRANGEVILLE, ID 83530-0430 | | | | | | |
| The physical address of the entity is: | RICH 520 MAPLE ST GRANGEVILLE, ID 83530-2331 | | | | | | |
| Limited Liability Company Managers and Members | | | | | | | |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Address</th> </tr> </thead> <tbody> <tr> <td>+ Richard C thompson III</td> <td>Manager</td> <td>520 MAPLE STREET GRANGEVILLE, ID, ID 83530</td> </tr> </tbody> </table> | | Name | Title | Address | + Richard C thompson III | Manager | 520 MAPLE STREET GRANGEVILLE, ID, ID 83530 |
| Name | Title | Address | | | | | |
| + Richard C thompson III | Manager | 520 MAPLE STREET GRANGEVILLE, ID, ID 83530 | | | | | |
| The Application for Reinstatement must be signed by a governor. | | | | | | | |
| <p>Title: manager</p> <p><i>Richard C Thompson III</i></p> <p>Sign Here</p> | | | | | | | |
| <p>01/14/2025</p> <p>Date</p> | | | | | | | |