

ISSUED: 07-04-1995

|                                                                                                                                         |                                                                                                                                        |                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| No. 1028                                                                                                                                | Idaho Limited Liability Company Annual Report Form                                                                                     | 2. Registered Agent and Office: NOT A P.O. BOX                         |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                                                                    | GARY D HILL<br>2227 ANDY PLACE                                         |
|                                                                                                                                         | 1. Mailing Address - (If Not Same As Above)<br>SWEET HILL OSTRICH LIMITED LIAB<br>GARY D HILL<br>2227 ANDY PLACE<br><br>NAMPA ID 83651 | NAMPA ID 83651<br><br>3. Organized Under The Laws of<br>ID<br>NO: 1028 |

|                                                                                                                        |                        |          |       |       |                          |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|------------------------|----------|-------|-------|--------------------------|--|--|--|--|
| 4. Names and Addresses of <input type="checkbox"/> Managers or <input checked="" type="checkbox"/> Members (check one) |                        |          |       |       | MUST BE PRINTED OR TYPED |  |  |  |  |
| Name                                                                                                                   | Street or P.O. Address | City     | State | Zip   |                          |  |  |  |  |
| GARY D. HILL                                                                                                           | 2227 ANDY PLACE        | NAMPA    | ID    | 83651 |                          |  |  |  |  |
| RANDALL D. HILL                                                                                                        | 11254 FLINTLOCK        | BOISE    | ID    | 83713 |                          |  |  |  |  |
| MICHAEL G. HILL                                                                                                        | 1439 LESLIE WAY        | MERIDIAN | ID    | 83642 |                          |  |  |  |  |

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| 5. Signature of the Current Registered Agent<br>(if changed in block 2) | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>GARY D. HILL</u> Date <u>7/13/95</u><br>Name (Printed) <u>GARY D. HILL</u> |
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