| No. C 87450 | | Due no later than Sep 30, 2009 | | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|-------------------------------|--|------------------------|-----------|---|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HILL TOP, INC. GLENN M LEE 1511 N WHITLEY DR FRUITLAND ID 83619-2266 ness Addresses of President, Secretary, and Directors. Treasurer (| | | GLENN M LEE 1511 N WHITLEY DR FRUITLAND ID 83619 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| Office Held | Name | 233 Addi C33C3 U | Street or PO Address | casarer (| City | State | Country | Postal Code |
| PRESIDENT | RAY BURZOTA GRANT KITAMURA | | PO BOX 163 PO BOX 9 | | PAYETTE ONTARIO | ID OR | USA USA | 83661 97914 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID | | Signature: Grant Kitamura | | | Date: 09/23/2009 | | | |
| C 87450 | | Name (type or print): Grant Kitamura | | | Title: Secretary | | | |
| Processed 09/23/2009 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |