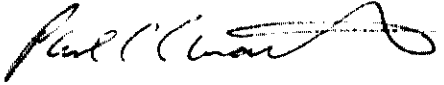
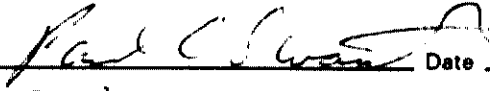


No. C105811	Annual Report Form 1997 <i>Due No Later Than November 30,</i>	2 Registered Agent and Office NOT A P O BOX WAYNE BELL PAUL SWAINSTON 70 SOUTH STATE PRESTON ID 83263																																																																						
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct FRANKLIN COUNTY THEATRE/ARTS 70 SOUTH STATE PRESTON ID 83263	3 Organized Under the Laws of ID C105811																																																																						
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)																																																																								
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5. X 	6. X Signature  Date <u>8-2-97</u> Name (Typed or Printed) <u>Paul Swainston</u> Title <u>Chairman</u>																																																																							

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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