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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------|---------------------|
| No. <b>W 155499</b>                                                                                                                                    |                          | <b>Due no later than Aug 31, 2018</b>                                                                                                                                                                       |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>                      |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RPIMPRESSIONS, LLC<br>RICHARD Albert Rodriguez<br>730 N ABERDEEN COURT<br>POST FALLS ID 83854-8385<br>USA |            | RICHARD A RODRIGUEZ<br>730 N ABERDEEN COURT<br>POST FALLS ID 83854-8385 |                     |
|                                                                                                                                                        |                          |                                                                                                                                                                                                             |            | 3. <u>New</u> Registered Agent Signature:*                              |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                          |                                                                                                                                                                                                             |            |                                                                         |                     |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                                                                        | City       | State                                                                   | Country Postal Code |
| MANAGER                                                                                                                                                | RICHARD ALBERT RODRIGUEZ | 730 N ABERDEEN COURT                                                                                                                                                                                        | POST FALLS | ID                                                                      | USA 83854-8385      |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 155499</b>                                                                                          |                          | 6. Annual Report must be signed.*<br>Signature: Richard A Rodriguez<br>Name (type or print): Richard A Rodriguez<br>Date: 08/15/2018<br>Title: Manager                                                      |            |                                                                         |                     |
| Processed 08/15/2018                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                                                                                   |            |                                                                         |                     |