July 15, 1994

ARFMANN'S DEPARTMENT STORE, INC. LEONARD G ARFMANN 522 MAIN ST SALMON ID 83467

RE: ARFMANN'S DEPARTMENT STORE, INC. File Number C 54251

Dear Mr. Arfmann:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an officer of the corporation. We will accept an annual report signed by the president, vice-president, secretary, treasurer, assistant secretary, comptroller, or a director. A report signed by the registered agent, attorney, manager, or bookkeeper will not be accepted.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold Corporate Division

Enclosures: cited

		OTI 6NS DN REVERSE SIDE	ISSUED: 07-05-1994
No. 54253 Idaho Corporation		ion Annual Report Form	2. Registered Agent and Office NOT A P.O. BOX
Return To	Due No Later Than November 1, 1994		LOREN R. ARFMANN 522 MAIN STREET
Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED			SALMON ID 83467 3. Incorporated Under The Laws of ID NO: 54251
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED			
President: Llonard G Secretary: Erlene Arf Directors: Loren Arfr Erlene Ar	mann Mann	Street or P.O. Address Box 401 522 Main 522 Main 522 Main	Lake Montezuma AZ 86342 Salmon ID 83467 Salmon ID 83467 Salmon ID 83467
5. Nature of Business	6. I certify	that this Annual Report has been example to	nined by me and is to the best of my knowledge
Ω . A Λ	Signature	rregland complete.	9 Date 7/13/14
Ketail Yothing	Name (Type	Brenda Armstrop	Title BOOKEEPEN

WHITE WATER CONTROL DISC