

No. W 6833	Due no later than September 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX ED JOHNSON 4101 ARMSTRONG BOISE, ID 83704																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable CJEC, L.L.C. ED JOHNSON PO BOX 191025 BOISE, ID 83719	3. <u>New</u> Registered Agent Signature																														
NO FILING FEE IF RECEIVED BY DUE DATE																																
4. Limited Liability Companies: Enter Names and Addresses of Managers.																																
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Manager</td> <td>ED Johnson</td> <td>4101 Armstrong Ave</td> <td>Boise</td> <td>ID</td> <td>83704</td> </tr> <tr> <td>Member</td> <td>Cheryl Johnson</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Member</td> <td>Chuck Harding</td> <td>6130 N Drake</td> <td>Garden City</td> <td>ID</td> <td>83714</td> </tr> <tr> <td>Member</td> <td>Tan Harding</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	Manager	ED Johnson	4101 Armstrong Ave	Boise	ID	83704	Member	Cheryl Johnson	"	"	"	"	Member	Chuck Harding	6130 N Drake	Garden City	ID	83714	Member	Tan Harding	"	"	"	"
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5. Organized Under the Laws of: IDAHO W 6833	6. Signature  Name (Typed or Printed) <u>Ed Johnson</u> Date <u>7/9/03</u> Title <u>Mgr</u>																															