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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 204417</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2016</b>                                                                                                       |       | <b>2. Registered Agent and Address (NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>WBIG, INC.<br>PO BOX 1640<br>EAGLE ID 83616                                |       | KIMBELL GOURLEY<br>225 N 9TH ST<br>SUITE 820<br>BOISE ID 83702 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                             |       | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                             |       |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                        | City  | State                                                          | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JOHN P PRIDDY | PO BOX 1640                                                                                                                                 | EAGLE | ID                                                             | USA     | 83616       |  |
| SECRETARY                                                                                                                                              | JOHN P PRIDDY | PO BOX 1640                                                                                                                                 | EAGLE | ID                                                             | USA     | 83616       |  |
| PRESIDENT                                                                                                                                              | JOHN P PRIDDY | PO BOX 1640                                                                                                                                 | EAGLE | ID                                                             | USA     | 83616       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 204417</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: John P Priddy<br>Name (type or print): John P Priddy<br>Date: 11/22/2016<br>Title: Director |       |                                                                |         |             |  |
| Processed 11/22/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                   |       |                                                                |         |             |  |