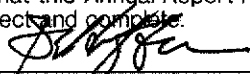
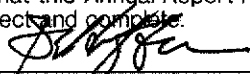
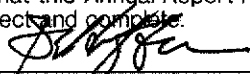


ISSUED: 07-05-1994

No. 95673	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct, if Not Correct		STEVE HEFFNER 11350 EXECUTIVE DR BOISE ID 83704																									
	H & W INC. STEVE HEFFNER 11350 EXECUTIVE DR BOISE ID 83704		3. Incorporated Under The Laws of ID NO: 95673																									
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>STEPHEN A. HEFFNER</td> <td>473 E. LINKERSHIM DR.</td> <td>BOISE,</td> <td>ID</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>GARY WESTBROOK</td> <td>5202 ANTHONY</td> <td>GARDEN GROVE,</td> <td>CA</td> <td>92645</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	STEPHEN A. HEFFNER	473 E. LINKERSHIM DR.	BOISE,	ID	83642	Secretary:	GARY WESTBROOK	5202 ANTHONY	GARDEN GROVE,	CA	92645	Directors:					
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Directors:																												
5. Nature of Business SALES OF CABINETS, DOORS, ECT.		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-10-94</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>STEPHEN A. HEFFNER</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature		Date	10-10-94	Name (Typed or Printed)	STEPHEN A. HEFFNER	Title	PRESIDENT																
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