

No. <b>C 53324</b>		<b>Due no later than Apr 30, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> NATIONAL MOTOR CLUB OF AMERICA, INC. ALYSSA JOHNSON 130 E JOHN CARPENTER FRWY IRVING TX 75062		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
TREASURER	PETER R. ANDERSON	130 E. JOHN CARPENTER FREEWAY	IRVING	TX	USA	75062
SECRETARY	SCOTT LETIER	130 E. JOHN CARPENTER FREEWAY	IRVING	TX	USA	75062
PRESIDENT	JEFFREY J JENSEN	130 E. JOHN CARPENTER FREEWAY	IRVING	TX	USA	75062
5. Organized Under the Laws of:  <b>TX C 53324</b>		6. Annual Report must be signed.* Signature: Peter R. Anderson Name (type or print): Peter R. Anderson				
		Date: 04/19/2011 Title: Treasurer				
Processed 04/19/2011		* Electronically provided signatures are accepted as original signatures.				