

No. <b>C 188269</b>		<b>Due no later than Aug 31, 2012</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		KEVIN FOLKMAN 382 E 475 N FIRTH ID 83236			
		<b>1. Mailing Address: Correct in this box if needed.</b> ATLANTIC SUBDIVISION WATER USERS ASSOCIATION INC. JEFFREY D CLARK PO BOX 986 BLACKFOOT ID 83221		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	THATCHER NIETZEL	382 E 475 N	FIRTH	ID	USA	83236	
DIRECTOR	MARK BAIR	367 N 465 W	BLACKFOOT	ID	USA	83221	
5. Organized Under the Laws of:  <b>ID C 188269</b>		6. Annual Report must be signed.* Signature: Mark Bair Name (type or print): Mark Bair Date: 06/13/2012 Title: Director					
Processed 06/13/2012		* Electronically provided signatures are accepted as original signatures.					