

## **CERTIFICATE OF ORGANIZATION** LIMITED LIABILITY COMPANY

|      | (Instructions on back of                                      | of application)  |  |
|------|---|--|--|
| 1    | The name of the limited liability comp                        | any le   |  |
| 1.   |   | SiAis OF IDAIO   |  |
| _    | THE FISH TRAP, WC   |  |  |
| 2.   | ·   |  |  |
|      | 107 MAEN ST, SAND POINT<br>(Street Address)                   | T, ID, 83864   |  |
|      |   |  |  |
|      | (Mailing Address, if different than street address)           |  |  |
| 3.   | The name and complete street address of the registered agent: |  |  |
|      | Anna milana-li  | Tot Walter of the Andrew Transport   |  |
|      | (Name)  | (Street Address)   |  |
|      |   |  |  |
| 4.   | The name and address of at least one                          | e member or manager of the limited liability   |  |
|      | company:  |  |  |
|      | Name<br>A   | Address  |  |
|      | HOAM L. MITZAREIL   | 701 Hickory ST, SANDJOENT, IN 83864  |  |
| :    |   | mpany is:  Idresses of the initial designated office:  INT, ID, 83864  Iress of the registered agent:  TOI HICKORY ST, SAND PANT, ID 838  (Street Address)  Inne member or manager of the limited liability  Address  TOI HICKORY ST, SAND PANT, ID 83864  Indence (annual report notices):  TID 83864  Inal):   |  |
| •    |   |  |  |
|      |   |  |  |
|      |   |  |  |
|      |   | MARKATAN AND THE STREET AND THE STRE |  |
|      |   |  |  |
| 5.   | Mailing address for future correspond                         | ence (annual report notices):  |  |
| ٠.   | 107 MARN ST. SAND POINT, ID 83864                             |  |  |
|      | 707 - 102 - 27 , 372 3 (020)                                  | 10 0.00/   |  |
| 6.   | Future effective date of filing (optional                     | ):   |  |
|      |   |  |  |
| Sign | nature of a manager, member or a                              | uthorized  |  |
| pers | <u> </u>  |  |  |
| 01   | //h   | Secretary of State use only  |  |
| _    | nature A au Albarasa  | <del></del> -  |  |
| тур  | ed Name: <u>HDAM MIZAREK</u>                                  |  |  |
| Sian | nature  | IDAHG SECRETARY OF STATE   |  |
| _    | ed Name:  |  |  |
|      | www.compft@f  |  |  |

1 8 20.00 = 20.00 EXPEDITE C # 3

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