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| No. W 9492 | Due no later than Aug 31, 2018 Annual Report Form | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. DPA L.L.C. DOUGLAS M PARKER 470 KATHLEEN COEUR D ALENE ID 83814 | JIM E ENGLISH 21 COMMERCE DR STE A HAYDEN ID 83835 | | | |
| | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MEMBER | JIM M PARKER | 470 KATHLEEN AVENUE | COEUR D ALENE | ID | 83815 |
| 5. Organized Under the Laws of: ID W 9492 | 6. Annual Report must be signed.* Signature: JULIE DAY Name (type or print): JULIE DAY Date: 07/16/2018 Title: ACCOUNTANT | | | | |
| Processed 07/16/2018 | | * Electronically provided signatures are accepted as original signatures. | | | |