

No. C 66004	Annual Report Form Due No Later Than November 30, 1999	2. Registered Agent and Office NOT A P.O. BOX HAL TRUMAN 31 S 250 E BLACKFOOT' ID 83221
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address - Please Correct, If Not Correct FOUR SEASONS WATER COMPANY JOYCE & TOM ROBISON 254 EAST 90 SOUTH	3. Organized Under the Laws of: ID C 66004
* FIRST NOTICE *		

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	HAL TRUMAN	31 SO 250E	BLACKFOOT	IDAHO	83221
SECRETARY	JOYCE ROBISON	254 EAST 90 SOUTH	BLACKFOOT	IDAHO	83221
BOARD OF DIRECTOR	DENNIS WASIA	25 SO 250 E	"	"	"
"	TOM ROBISON	254 EAST 90 SOUTH	"	"	"
"	GAYLEN MORTON	25 SO 250 E	"	"	"
"	ROBIN SUMMERS	251 E 90 SOUTH	"	"	"
"	SUSAN SMITH	256 E 70 S	"	"	"
"	NATALIE BINGO	61 SO 250 EAST	"	"	"
"	ANGELIA PATINO	256 EAST 20 SO	"	"	"

5. Signature of New Registered Agent

6.

Signature <u>Joyce Robison</u>	Date <u>9-7-99</u>
Name (Typed or Printed) <u>JOYCE ROBISON</u>	Title <u>Secretary</u>

ISSUED: 07-03-1999

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