

No. W 3506	Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable		DAVE HALEY 1534 OVERLAND AVE BJRLEY, ID 83318 3. <u>New</u> Registered Agent Signature																		
	MERRIMAN LAND AND CATTLE, L.L.C. C/O SOUTHWEST DESIGN 7595 E MCDONALD DR STE 130 SCOTTSDALE, AZ 85250																				
4. Limited Liability Companies: Enter Names and Addresses of Members. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Member</td> <td>Michael L. Merriman</td> <td>7595 E McDonald Dr #130</td> <td>Scottsdale</td> <td>AZ</td> <td>85250</td> </tr> <tr> <td>Member</td> <td>Patricia J. Merriman</td> <td>10365 E Cholla</td> <td>Scottsdale</td> <td>AZ</td> <td>85260</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	Member	Michael L. Merriman	7595 E McDonald Dr #130	Scottsdale	AZ	85250	Member	Patricia J. Merriman	10365 E Cholla	Scottsdale	AZ	85260
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5. Organized Under the Laws of: ARIZONA W 3506		6. Signature <u>Michael Merriman</u> Date <u>12/8/03</u> Name (Typed or Printed) <u>Michael L. Merriman</u> Title <u>Member</u>																			