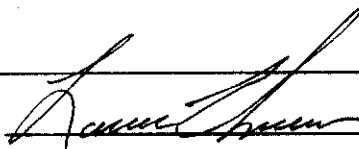


|                                                                                                                                                                             |                                                                                                                |                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 149721</b>                                                                                                                                                         | <b>Due no later than June 30, 2008</b><br><b>Annual Report Form</b>                                            | <b>2. Registered Agent and Office NO PO BOX</b><br>LANCE THUESON<br>455 S KINGS RD<br>NAMPA, ID 83687                                                                                                      |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>3. Filing Address (Correct on the basis of approval)</b><br>PIPE, INC.<br>455 S KINGS RD<br>NAMPA, ID 83687 | <b>3. New Registered Agent Signature</b>                                                                                                                                                                   |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                           |                                                                                                                |                                                                                                                                                                                                            |
| <u>Office held</u>                                                                                                                                                          | <u>Name</u>                                                                                                    | <u>Street or P.O. Address</u>                                                                                                                                                                              |
| <u>City</u>                                                                                                                                                                 | <u>State</u>                                                                                                   | <u>Zip</u>                                                                                                                                                                                                 |
| President                                                                                                                                                                   | Lance Thueson                                                                                                  | 1835 Southside Blvd.                                                                                                                                                                                       |
| Secretary                                                                                                                                                                   | Janel Thueson                                                                                                  | 1835 Southside Blvd.                                                                                                                                                                                       |
|                                                                                                                                                                             |                                                                                                                | Nampa ID 83686                                                                                                                                                                                             |
|                                                                                                                                                                             |                                                                                                                | Nampa ID 83686                                                                                                                                                                                             |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 149721                                                                                                                 |                                                                                                                | <b>6.</b><br>Signature  Date <u>March 8, 2008</u><br>Name (Typed or Printed) <u>Lance THueson</u> Title <u>President</u> |

Issued 04/01/2008

**Do Not Tape or Staple**

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