

| No. <b>C 146432</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than December 31, 2003</b><br><b>Annual Report Form</b>                                                                     |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                   |             |       |                        |      |       |     |           |               |                     |       |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|---------------|---------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable<br>WESTERN SALES, INC.<br>CINDY R MACY<br>6493 E TRINITY LN<br><br>ATHOL, ID 83801  |                        | CINDY R MACY<br>6493 E TRINITY LN<br><br>ATHOL, ID 83801<br><br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |               |                     |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>CINDY R. MACY</td> <td>6493 E. TRINITY LN.</td> <td>ATHOL</td> <td>ID</td> <td>83801</td> </tr> </tbody> </table> |                                                                                                                                             |                        |                                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | President | CINDY R. MACY | 6493 E. TRINITY LN. | ATHOL | ID | 83801 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                        | Street or P.O. Address | City                                                                                              | State       | Zip   |                        |      |       |     |           |               |                     |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                           | CINDY R. MACY                                                                                                                               | 6493 E. TRINITY LN.    | ATHOL                                                                                             | ID          | 83801 |                        |      |       |     |           |               |                     |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 146432                                                                                                                                                                                                                                                                                                                                                            | 6.<br>Signature <u>Cindy Macy</u> Date <u>10/10/03</u><br>Name <small>(Typed or Printed)</small> <u>CINDY R MACY</u> Title <u>President</u> |                        |                                                                                                   |             |       |                        |      |       |     |           |               |                     |       |    |       |

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