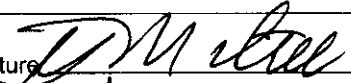


| <b>No. W 9459</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than Aug 31, 2000</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>TURTLE AND CRANE, L.L.C.<br>JERRY MITCHELL<br><del>700 JOHN ADAMS PARKWAY</del><br><b>3751 MARLENE ST.</b><br>IDAHO FALLS, ID 83406 | 2. Registered Agent and Office <b>NO PO BOX</b><br>JERRY MITCHELL<br><del>700 JOHN ADAMS PARKWAY</del><br><b>3751 MARLENE ST.</b><br>IDAHO FALLS, ID 83406<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|--------|----------------|------------------|-------------|-------|-------|--------|-----------------|------------------|-------------|-------|-------|--------|---------------|------------------|-------------|-------|-------|
| 4. Limited Liability Companies: Enter Names and Addresses of Members.<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>MEMBER</td> <td>JERRY MITCHELL</td> <td>3751 MARLENE ST.</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83406</td> </tr> <tr> <td>MEMBER</td> <td>SUMIKO MITCHELL</td> <td>3751 MARLENE ST.</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83406</td> </tr> <tr> <td>MEMBER</td> <td>J.T. MITCHELL</td> <td>3751 MARLENE ST.</td> <td>IDAHO FALLS</td> <td>IDAHO</td> <td>83406</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | MEMBER | JERRY MITCHELL | 3751 MARLENE ST. | IDAHO FALLS | IDAHO | 83406 | MEMBER | SUMIKO MITCHELL | 3751 MARLENE ST. | IDAHO FALLS | IDAHO | 83406 | MEMBER | J.T. MITCHELL | 3751 MARLENE ST. | IDAHO FALLS | IDAHO | 83406 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |
| MEMBER   | JERRY MITCHELL   | 3751 MARLENE ST.   | IDAHO FALLS        | IDAHO        | 83406                         |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |
| MEMBER   | SUMIKO MITCHELL  | 3751 MARLENE ST.   | IDAHO FALLS        | IDAHO        | 83406                         |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |
| MEMBER   | J.T. MITCHELL  | 3751 MARLENE ST.   | IDAHO FALLS        | IDAHO        | 83406                         |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 9459   |  | 6. <br>Signature _____ Date <u>6-7-00</u><br>Name (Typed or Printed) <u>JERRY MITCHELL</u> Title: <u>MEMBER</u><br>XXXX  |                    |              |                               |             |              |            |        |                |                  |             |       |       |        |                 |                  |             |       |       |        |               |                  |             |       |       |

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