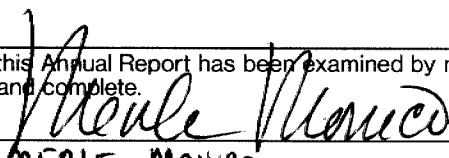


ISSUED: 07-05-1994

| No. 71561 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office NOT A F.O. BOX | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|------------|-------------|-------------------------------|-------------|--------------|------------|-------------------------|------------------|-------|----|-------|------------|--|--|--|--|------------|--|--|--|--|
| <i>Return To</i> Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 ★ FIRST NOTICE ★ NO FEE REQUIRED | <i>Due No Later Than November 1, 1994</i> | | MERLE MONICO 426 S 10TH 2228 MAIN STREET | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — FACS CORPORATION MERLE MONICO 426 S 10TH 2228 MAIN STREET BOISE ID 83702 | | BOISE ID 83702 3. Incorporated Under The Laws of ID NO: 71561 | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"><thead><tr><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>President: Merle Monico</td><td>2228 Main Street</td><td>Boise</td><td>ID</td><td>83702</td></tr><tr><td>Secretary:</td><td></td><td></td><td></td><td></td></tr><tr><td>Directors:</td><td></td><td></td><td></td><td></td></tr></tbody></table> | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Merle Monico | 2228 Main Street | Boise | ID | 83702 | Secretary: | | | | | Directors: | | | | |
| <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | |
| President: Merle Monico | 2228 Main Street | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Independent Distributor | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Name (Typed or Printed) MERLE MONICO Date 7-23-94 Title PRESIDENT | | | | | | | | | | | | | | | | | | | | | | |