

Annual Report Form 1998
 Due No Later Than November 30,

Return to:
 SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080

NO FEE REQUIRED

*** FIRST NOTICE ***

1. Mailing Address - Please Correct, If Not Correct

RUPERT SECOND CORPORATION OF
~~BRENT T. ROBINSON~~ Alan L. Maxwell
~~ROUTE 5, BOX 44~~
 93 W. 100 N.
 RUPERT ID 83350

2. Registered Agent and Office **NOT A P.O. BOX**

~~BRENT T. ROBINSON~~
~~RT 5 BOX 44~~
 Alan L. Maxwell
 93 W. 100 N.
 RUPERT ID 83350

3. Organized Under the Laws of:

ID C 17464

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
President	Alan L. Maxwell	93 W 100 N	Rupert	Idaho	83350
Director	D. Lind Garner	200 N 255 W	Rupert	Idaho	83350
Director	Layne Rutschke	809 17th Dr.	Rupert	Idaho	83350

5. Signature of New Registered Agent

6.

Signature Alan L. Maxwell Date 10-25-98
 Name (Typed or Printed) Alan L. Maxwell Title President

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓

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