

No. C 109214

Due no later than January 31, 2005
Annual Report Form

2. Registered Agent and Office **NO PO BOX**

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

JAMES S. HUTCHENS, P.A.
~~MICHAEL M. MERRELL~~
~~201 NORTH FIRST AVE~~
SANDPOINT, ID 83864

James Hutchens
606 S Division

MICHAEL M. MERRELL
201 NORTH FIRST AVE
SANDPOINT, ID 83864

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

James S Hutchens

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	James S Hutchens	606 S Division	Sandpoint	ID	83864
Vice President	Patrick Hutchens				
Secretary					
Treasurer					

5. Organized Under the Laws of:

IDAHO
C 109214

6.

Signature

James S Hutchens

Date

6/18/04

Name

(Typed or Printed)

James S Hutchens

Title

President

Do Not Tape or Staple

2.00501E+11

Issued 11/01/2004