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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------|
| No. <b>W 110634</b>                                                                                                                                    |                             | <b>Due no later than Jan 31, 2015</b>                                                                                                                                                                               |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                             | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>COMMUNITY CARE WEST SIDE, LLC<br>JOSHUA TOLMAN C/O MOUNTAIN VIEW HOSPITAL<br>2325 CORONADO ST<br>IDAHO FALLS ID 83404 |             | JOSHUA TOLMAN<br>2325 CORONADO ST<br>IDAHO FALLS 83404 |                     |
|                                                                                                                                                        |                             |                                                                                                                                                                                                                     |             | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                             |                                                                                                                                                                                                                     |             |                                                        |                     |
| Office Held                                                                                                                                            | Name                        | Street or PO Address                                                                                                                                                                                                | City        | State                                                  | Country Postal Code |
| MEMBER                                                                                                                                                 | MOUNTAIN VIEW HOSPITAL, LLC | 2325 CORONADO ST.                                                                                                                                                                                                   | IDAHO FALLS | ID                                                     | USA 83404           |
| 5. Organized Under the Laws of:<br><br><b>DE<br/>W 110634</b>                                                                                          |                             | 6. Annual Report must be signed.*<br>Signature: Teresa Sparks<br>Name (type or print): Teresa Sparks<br>Date: 01/07/2015<br>Title: VP                                                                               |             |                                                        |                     |
| Processed 01/07/2015                                                                                                                                   |                             | * Electronically provided signatures are accepted as original signatures.                                                                                                                                           |             |                                                        |                     |