

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURSA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO. Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 27, 1994

Wyoming Woolens  
Frannie Huff  
PO Box 3127  
Jackson, Wy 83001

RE: Wyoming Woolens File # C 96745

Dear Ms. Bellorado:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

We noted the address of the registered agent had been crossed off in block 2 and the correction is missing. Pursuant to section 30-1-12, Idaho Code, each Idaho corporation must have and continuously maintain a registered agent in this state. Please make the correction and resubmit the form to this office before December 1, 1994 to avoid forfeiture.

We noted that the registered agent had been crossed off in block 2 and the correction is missing. Pursuant to section 30-1-12, Idaho Code, each Idaho corporation must have and continuously maintain a registered agent in this state. Please make the correction and resubmit the form to this office before December 1, 1994 to avoid forfeiture.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

*Tonya Herold*

Tonya Herold  
Corporate Division

Enclosures: cited

| No. 96745   | <b>Idaho Corporation Annual Report Form</b>   |                               | 2. Registered Agent and Office                           |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
|---|---|-------------------------------|--|--------------|------------|-------------|-------------------------------|-------------|--------------|------------|------------|---------------|-----------------------------|-------|--|--|------------|-------------------|-----------------------------|-------|--|--|------------|---------------|------------------------------|--------|--|--|--|----------------|-------------------------|-----------------------|-------------|-------|
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED  | Due No Later Than November 1, 1994  |                               | FRANNIE HUFF   |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
|   | 1. Mailing Address —<br>WYOMING WOOLENS<br>FRANNIE HUFF<br>PO BOX 3127  |                               | <del>160 MAIN STREET NORTH</del><br><br>KETCHUM ID 83333 |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| 4. Names and Addresses of Officers and Directors  |   |                               | 3. Incorporated Under The Laws<br>of WY<br>NO: 96745     |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| <table border="1"> <thead> <tr> <th data-bbox="34 368 247 446"></th> <th data-bbox="247 368 726 446"><u>Name</u></th> <th data-bbox="726 368 1156 446"><u>Street or P.O. Address</u></th> <th data-bbox="1156 368 1354 446"><u>City</u></th> <th data-bbox="1354 368 1486 446"><u>State</u></th> <th data-bbox="1486 368 1609 446"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="34 446 247 489">President:</td> <td data-bbox="247 446 726 489">Frannie Huff,</td> <td data-bbox="726 446 1156 489">P.O.Box 3127, Jackson, Wyo.</td> <td data-bbox="1156 446 1354 489">83001</td> <td data-bbox="1354 446 1486 489"></td> <td data-bbox="1486 446 1609 489"></td> </tr> <tr> <td data-bbox="34 489 247 532">Secretary:</td> <td data-bbox="247 489 726 532">Mandie Bellorado,</td> <td data-bbox="726 489 1156 532">P.O.Box 7740, Jackson, Wyo.</td> <td data-bbox="1156 489 1354 532">83001</td> <td data-bbox="1354 489 1486 532"></td> <td data-bbox="1486 489 1609 532"></td> </tr> <tr> <td data-bbox="34 532 247 574">Directors:</td> <td data-bbox="247 532 726 574">Charles Peel,</td> <td data-bbox="726 532 1156 574">31 Elms Rd., London, England</td> <td data-bbox="1156 532 1354 574">SW49ER</td> <td data-bbox="1354 532 1486 574"></td> <td data-bbox="1486 532 1609 574"></td> </tr> <tr> <td data-bbox="34 574 247 617"></td> <td data-bbox="247 574 726 617">Anthony Regan,</td> <td data-bbox="726 574 1156 617">% The Putnam Companies,</td> <td data-bbox="1156 574 1354 617">1 Post Office Square,</td> <td data-bbox="1354 574 1486 617">Boston, Ma.</td> <td data-bbox="1486 574 1609 617">02109</td> </tr> </tbody> </table> <p data-bbox="34 617 1609 849">We are not doing buisness in Idaho at this time. Can we become inactive until we open a store??</p> |   |                               |  |              |            | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Frannie Huff, | P.O.Box 3127, Jackson, Wyo. | 83001 |  |  | Secretary: | Mandie Bellorado, | P.O.Box 7740, Jackson, Wyo. | 83001 |  |  | Directors: | Charles Peel, | 31 Elms Rd., London, England | SW49ER |  |  |  | Anthony Regan, | % The Putnam Companies, | 1 Post Office Square, | Boston, Ma. | 02109 |
|   | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| President:  | Frannie Huff,   | P.O.Box 3127, Jackson, Wyo.   | 83001  |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| Secretary:  | Mandie Bellorado,   | P.O.Box 7740, Jackson, Wyo.   | 83001  |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| Directors:  | Charles Peel,   | 31 Elms Rd., London, England  | SW49ER   |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
|   | Anthony Regan,  | % The Putnam Companies,       | 1 Post Office Square,                                    | Boston, Ma.  | 02109      |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
| 5. Nature of Business<br>Retail Active Outwear  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                               |  |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
|   | Signature <i>Mandie Bellorado</i>   | Date 7/12/94                  |  |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |
|   | Name (Typed or Printed) MANDIE BELLORADO  | Title Secretary               |  |              |            |             |                               |             |              |            |            |               |                             |       |  |  |            |                   |                             |       |  |  |            |               |                              |        |  |  |  |                |                         |                       |             |       |