

No. 31243 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 RECEIVED SEC. OF STATE NO FEE REQUIRED 29 JUL 19 AM 10 50	Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 1. Mailing Address — Please Correct 31243 RUPERT RIFLE & PISTOL CLUB AND J ROBERT E. NELSON ROUTE 1, BOX 80 RUPERT ID 83350	2. Registered Agent and Office ROBERT E. NELSON ROUTE 1 RUPERT ID 83350 3. Incorporated Under The Laws of IDAHO NO: 31243
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4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	WALTER CHARLES	RT#1 BOX 99	ROBERT	IDA	83350
Secretary:	ROBERT E. NELSON	RT#1 BOX 80	ROBERT	IDA	83350
Directors:	CLAUDE SAYLOR	RT#2	ROBERT	IDA	83350
	RALPH G FELTAVELL	1015 E.	ROBERT	IDA	83350
	L. G. CHARLES	RT#1 BOX 78	ROBERT	IDA	83350

5. Nature of Business

PROMOTOR OF MARKSMAN
HUNTER-SAFETY

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Robert E Nelson

ROBERT E. NELSON

Date

Title

July 14 1989

SECRETARY