| No. <b>C 143800</b>  |                                 | Due no later than May 31, 2014  |                                       | 2. Registered A                    | 2. Registered Agent and Address (NO PO BOX) |            |                |  |
|--|---------------------------------|---|---------------------------------------|------------------------------------|---|------------|----------------|--|
| Return to:   |                                 | Annual Report Form  |                                       |                                    | REBECCA S SWARTZ                            |            |                |  |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                 | 1. Mailing Address: Correct in this box if needed.  IDAHO ACADEMY OF NUTRITION AND DIETETICS, INC. REBECCA SWARTZ 8827 S POWERLINE NAMPA ID 83686 USA |                                       | 8827 S POWERLINE<br>NAMPA ID 83686 |   |            |                |  |
|  |                                 |   |                                       | 3. <u>New</u> Register             | 3. New Registered Agent Signature:*         |            |                |  |
| 200  |                                 | ess Addresses of Presid   | ent, Secretary, and Directors. Treasu |                                    | 61.1  | 0          | D              |  |
| Office Held  | Name                            |   | Street or PO Address                  | City                               | State                                       | Country    | Postal Code    |  |
| TREASURER  | KRIS HILVERS                    |   | 9260 BEACHSIDE LN                     | BOISE                              | ID  | USA        | 83714          |  |
| SECRETARY  | MEGAN WILLIAMS                  |   | 339 N 300 E                           | JEROME                             | ID  | USA        | 83338          |  |
| VICE PRESIDENT   |                                 |   | 6360 SOUTH FEDERAL WAY                | BOISE                              | ID  | USA        | 83716          |  |
| PRESIDENT  |                                 |   | 1016 CEDAR AVE                        | MOSCOW                             | ID  | USA        | 83844          |  |
| DIRECTOR<br>DIRECTOR   | RUTH SCHNEIDER<br>SEANNE SAFAII |   | 3775 QUAIL HOLLOW<br>1563 SENDERO     | BOISE<br>BOISE                     | ID<br>ID                                    | USA<br>USA | 83703<br>83712 |  |
| 5. Organized Under the Laws of:  |                                 | 6. Annual Report must be signed.*   |                                       |                                    |   |            |                |  |
| ID<br>C 143800   |                                 | Signature: Rebecca Swartz   |                                       | Date: 04/14/2014                   |   |            |                |  |
|  |                                 | Name (type or print): Rebecca Swartz  |                                       | Title: Reporting Agent             |   |            |                |  |
| Processed 04/14/2014   |                                 | * Electronically provided signatures are accepted as original signatures.   |                                       |                                    |   |            |                |  |