| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             |   | - Please Correct, If I                           | Mot Correct                                       |                  |                                     |              |  |
|--|-------------|---|--|---|------------------|-------------------------------------|--------------|--|
| PO BOX 83720<br>BOISE, ID 83720-0080   |             |   | Mailing Address - Please Correct, If Not Correct |   |                  | EDWARD A LAWSON<br>319 WALNUT AVE N |              |  |
| PO BOX 83720   |             | PINNACLE OWNERS ASSOCIATION,<br>SUPER SEC<br>PO BOX 254 |  | KETCHUM ID 83340  3. Organized Under the Laws of: |                  |                                     |              |  |
| * FIRST NOTICE *   |             | KETCHUM ID 83340  |  | I D   |                  | 85857                               |              |  |
| Corporations: Enter N<br>Limited Liability Comp  |             |   |  |   | check one)       |                                     | ·            |  |
| Office held  | <u>Name</u> |   | Street or P.O. Add                               | <u>dress</u>                                      | City -           | State                               | Zip          |  |
| PRESIDENT  | SLIM SON    | MERVILLE  | PO BOX 100                                       |   | MEDINA           | WA                                  | 98039-0100   |  |
| V. PRESIDENT   | JUNE BLO    | OCK   | 125 N TALCO                                      | TT RD   | PARK RIDGE       | IL                                  | 60068        |  |
| SEC/TREAS  | VERN FOI    | RTIN  | РО ВОХ 1863                                      |   | BELLEVUE         | WA                                  | 98009        |  |
|  |             |   |  |   |                  |                                     |              |  |
|  |             |   |  |   |                  |                                     |              |  |
| 5. NATURE OF 31  | USINESS     | i kn  | ertify that this Ano<br>owledge true             | dal Report has been ex<br>ect and complete.       | xamined by me ar | nd is to the                        | e best of my |  |
| HOMEOWNERS   | S ASSOC     | IATION Na   | me (Typed or SLI                                 | M SOMMERVILLE                                     |                  | RES I DEN                           | <u>T</u>     |  |
| ISSUED: 07   | 7-06-19     | 996   |  |   |                  | 6164                                |              |  |