

No. C105243	Annual Report Form 1999 Due No Later Than November 30,	2. Registered Agent and Office NOT A P.O. BOX NATIONAL REGISTERED AGENT 1423 TYRELL LN BOISE ID 83706			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct QCC, INC. 8829 BOND STREET OVERLAND PARK KS 66214	3. Organized Under the Laws of: NV C105243			
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Albert E. Cinelli	8829 Bond	Overland Park	KS	66214
Secretary	Cole W. Hawks	8829 Bond	Overland Park	KS	66214
Dir/CoB	Albert E. Cinelli	8829 Bond	Overland Park	KS	66214
Director	John P. Cinelli	8829 Bond	Overland Park	KS	66214
Director	John C. Greenbank	8829 Bond	Overland Park	KS	66214
5. Signature of New Registered Agent		6. Signature  Date July 20, 1999			
		Name (Typed or Printed) Cole W. Hawks Title Secretary			

ISSUED: 07-03-1999

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