

|  |                 |  |          |  |         |                  |  |
|--|-----------------|--|----------|--|---------|------------------|--|
| No. <b>W 95932</b>   |                 | <b>Due no later than Aug 31, 2016</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>OXFORD INVESTMENTS L.L.C.<br>JARED L KELLER<br>5036<br>CHUBBUCK ID 83202 |          | JARED L KELLER<br>5036 WHITAKER RD<br>CHUBBUCK ID 83202-8320 |         |                  |  |
|  |                 |  |          | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |          |  |         |                  |  |
| Office Held  | Name            | Street or PO Address   | City     | State  | Country | Postal Code      |  |
| MEMBER   | HOLLIE R KELLER | 5036 WHITAKER  | CHUBBUCK | ID   | USA     | 83202            |  |
| MEMBER   | JARED L KELLER  | 5036 WHITAKER RD   | CHUBBUCK | ID   | USA     | 83202            |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |          |  |         |                  |  |
| <b>ID<br/>W 95932</b>  |                 | Signature: JARED L. KELLER   |          |  |         | Date: 06/27/2016 |  |
|  |                 | Name (type or print): JARED L. KELLER  |          |  |         | Title: Member    |  |
| Processed 06/27/2016   |                 | * Electronically provided signatures are accepted as original signatures.  |          |  |         |                  |  |