| No. 5/450                                  |                                             | INSTRUCTIONS ON REVERSE SIDE  Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  ELMCAP, INCORPORATED  LORIN E. PETERSON, JR.  P.O. BOX 4817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | ISSUED: 06-30-1990 2. Registered Agent and Office                                                    |                         |  |
|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|-------------------------|--|
| Return To                                  |                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         | LORIN E. PETERSON JR. 3232 MOUNTAIN VIEW DRIVE BOISE ID 83704 1 3. Incorporated Under The Laws of ID |                         |  |
| Secretary of State                         | 1. Mailing Address —                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                      |                         |  |
| Room 203, Statehous<br>Boise, ID 83720     | LORIN E. P                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                      |                         |  |
| NO FEE REQUIRED                            |                                             | ID 83704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NO: 056150              | )                                                                                                    |                         |  |
| <ol><li>Names and Addresses of C</li></ol> | fficers and Directors                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                      |                         |  |
|                                            | <u>Name</u>                                 | Street or P.O. Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>             | <u>State</u>                                                                                         | <u>Zip</u>              |  |
| Secretary: Evelyn                          | B. Peterson Jr. B. Peterson C. Peterson Sr. | P.O. Box 4204<br>3232 Mtn. View<br>3232 Mtn. View                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Boise<br>Boise<br>Boise | ID<br>ID<br>ID                                                                                       | 83711<br>83704<br>83704 |  |
| 5. Nature of Business<br>Inactiv           | true, corr                                  | that this Annual Report has been exampled and complete the second of the | Date                    | the best of my $8-1-96$                                                                              | _                       |  |

THE REPORT OF THE PROPERTY OF