| No. W 135584 | | Due no later than Mar 31, 2017 | | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--------------------|--|--|---------------|---|---------|-------------|--|
| Return to: | | Annual Report Form | | | AARON P ALEXANDER | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. BRUSH CREEK FARMS, LLC AARON P ALEXANDER 1144 BRUSH CREEK RD DEARY ID 83823 | | DEARY ID | 1144 BRUSH CREEK RD DEARY ID 83823 3. New Registered Agent Signature:* | | | |
| NO FILIN RECEIVED BY | DUE DATE | | | | | | | |
| Limited Liability Co | ompanies: Enter Na | mes and Addres | ses of at least one Member or Manager. | | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER | AARON ALE | XANDER | 1144 BRUSH CREEK RD | DEARY | ID | USA | 83823 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 135584 | | Signature: A | Aaron Alexander | | Date: 03/01/2017 | | | |
| | | Name (type | or print): Aaron Alexander | | Title: Manager | | | |
| Processed 03/01/201 | L7 | * Electronically | provided signatures are accepted as original | signatures. | | | | |