| No.   | Idaho Corporatio  | ion Annual Report Form                      | 2. Registered Agent and Office NOT A P.O. BOX   |                    |                                   |                  |               |           |   |
|---|---|---|---|--------------------|-----------------------------------|------------------|---------------|-----------|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * | Due No Later Than November 1,1992  1. Mailing Address — Please Correct, If Not Correct  MASONS, INC.  ELLEN D. MASON 2070 WEST BROADWAY |   | JAMES MASON 2070 W. BROADWAY  IDAHO FALLS ID 83402  3. Incorporated Under The Laws of |                    |                                   |                  |               |           |   |
|   |   |   |   |                    | NO FEE REQUIRED                   | IDAHO FALLS      | 10 83402 0000 | NO: 40108 | , |
|   |   |   |   |                    | 1. Names and Addresses of Officer | rs and Directors |               |           |   |
|   | Name  | Street or P.O. Address                      | City  | State Zip          |                                   |                  |               |           |   |
| President: James J<br>Secretary: July 10 30<br>Directors: July 10 30                | Mason<br>Nacon  | 2070 W Brooker                              | y Sol Falle Det   | 83402              |                                   |                  |               |           |   |
| President: James J<br>Secretary: July 10 3  | Maron   | 2070 W Braskus                              | y St Falls, Del   | 83402              |                                   |                  |               |           |   |
| President: James J. Secretary: Ellen 10 3.  | 6. I certify that   | this Annual Report has been exand complete. | amined by me and is to the be   | st of my knowledge |                                   |                  |               |           |   |
|   | 6. I certify that   | this Annual Report has been ex              | amined by me and is to the be   | ·                  |                                   |                  |               |           |   |