

|  |               |   |       |  |         |  |  |
|--|---------------|---|-------|--|---------|--|--|
| No. <b>C 165658</b>  |               | <b>Due no later than Mar 31, 2013</b><br><b>Annual Report Form</b>  |       | 2. Registered Agent and Address ( <b>NO PO BOX</b> )       |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MASTER RESORT ASSOCIATION OF THE RESERVE AT BEAR<br>LAKE, INC. (THE)<br>TARA PLOTT<br>595 S RIVERWOODS PKWY #400<br>LOGAN UT 84321 |       | NATHAN PARRY<br>360 RESERVE DR<br>FISH HAVEN ID 83287-0262 |         |  |  |
|  |               |   |       |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |               |   |       |  |         |  |  |
| Office Held  | Name          | Street or PO Address  | City  | State  | Country | Postal Code                                |  |
| PRESIDENT  | BRENT SKINNER | 595 SOUTH RIVERWOODS PKWY SUITE<br>400  | LOGAN | UT   | USA     | 84321                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 165658</b>  |               | 6. Annual Report must be signed.*<br><br>Signature: Brent Skinner<br>Name (type or print): Brent Skinner<br><br>Date: 03/08/2013<br>Title: President  |       |  |         |  |  |
| Processed 03/08/2013   |               | * Electronically provided signatures are accepted as original signatures.   |       |  |         |  |  |