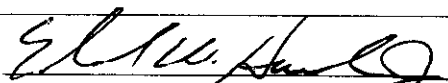
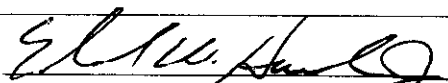
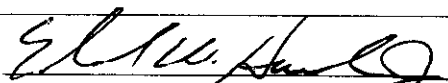


No. W 1515 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Sep 30, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BRANDON INVESTMENTS, L.L.C. EDWARD HAWKINS P O BOX 1969 SANDPOINT, ID 83864	2. Registered Agent and Office NO PO BOX EDWARD HAWKINS 1109 NORTH ELLA SANDPOINT, ID 83864 3. <u>New</u> Registered Agent Signature
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4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PARTNER	EDWARD HAWKINS	P.O. BOX 1969	SANDPOINT	IDAHO	83864
PARTNER	DOUGLAS HAWKINS	P. O. BOX 1969	SANDPOINT	IDAHO	83864
PARTNER	R. A. WRIGHT	P. O. BOX 1969	SANDPOINT	IDAHO	83864

5. Organized Under the Laws of: IDAHO W 1515	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>9/29/00</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>Edward W. Hawkins</u></td> <td>Title: <u>PARTNER</u></td> </tr> </table>	Signature 	Date <u>9/29/00</u>	Name (Typed or Printed) <u>Edward W. Hawkins</u>	Title: <u>PARTNER</u>
Signature 	Date <u>9/29/00</u>				
Name (Typed or Printed) <u>Edward W. Hawkins</u>	Title: <u>PARTNER</u>				

Issued 07/10/2000

Do Not Tape or Staple

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