

|                                                                                                                                                        |                          |                                                                                                                                                                                                  |       |                                                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 15516</b>                                                                                                                                     |                          | <b>Due no later than May 31, 2013</b>                                                                                                                                                            |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                          | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SMOKY MOUNTAIN PIZZA & PASTA BOISE LLC<br>DANIEL B TODD<br>408 E 41ST<br>BOISE ID 83714<br>USA |       | GERALD B TODD<br>17 RODEO DR<br>HAILEY ID 83333    |                     |
|                                                                                                                                                        |                          |                                                                                                                                                                                                  |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                          |                                                                                                                                                                                                  |       |                                                    |                     |
| Office Held                                                                                                                                            | Name                     | Street or PO Address                                                                                                                                                                             | City  | State                                              | Country Postal Code |
| MEMBER                                                                                                                                                 | TRIPLE T ENTERPRISES INC | 408 E 41ST                                                                                                                                                                                       | BOISE | ID                                                 | USA 83714           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 15516</b>                                                                                           |                          | 6. Annual Report must be signed.*<br>Signature: Daniel B Todd<br>Name (type or print): Daniel B Todd<br>Date: 05/29/2013<br>Title: President Triple T Ent., Inc                                  |       |                                                    |                     |
| Processed 05/29/2013                                                                                                                                   |                          | * Electronically provided signatures are accepted as original signatures.                                                                                                                        |       |                                                    |                     |