

No. W 31182	Due no later than June 30, 2006 Annual Report Form		2. Registered Agent and Office NO PO BOX LYNN SHOUSE 3334 N 3800 E HANSEN, ID 83334																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SHOUSE, L.L.C. 3334 N 3800 E HANSEN, ID 83334		3. <u>New</u> Registered Agent Signature																		
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President Donald L. Shouse</td> <td>3334 N 3800 E</td> <td>Hansen</td> <td>ID</td> <td>83334</td> </tr> <tr> <td></td> <td>Vice President - Lynn Shouse</td> <td>3334 N 3800 E</td> <td>Hansen</td> <td>ID</td> <td>83334</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>		President Donald L. Shouse	3334 N 3800 E	Hansen	ID	83334		Vice President - Lynn Shouse	3334 N 3800 E	Hansen	ID	83334
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	Vice President - Lynn Shouse	3334 N 3800 E	Hansen	ID	83334																
5. Organized Under the Laws of: IDAHO W 31182		6. Signature <u>Donald L. Shouse</u> Date <u>4-8-06</u> Name <small>(Typed or Printed)</small> <u>Donald L. Shouse</u> Title <u>President</u>																			

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