

No. C 113626	Due no later than Feb 28, 2002 Annual Report Form	2. Registered Agent and Office NO PO BOX																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable	PAUL R GRAVES 1811 SPRUCE SANDPOINT, ID 83864																								
	WELCOME HOUSE, INCORPORATED PAUL R GRAVES PO BOX 764 SANDPOINT, ID 83864	3. <u>New Registered Agent Signature</u>																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT -</td> <td>DON WEBER</td> <td>5276 W. RACQUET RD #9</td> <td>RATHDRUM</td> <td>ID</td> <td>83868</td> </tr> <tr> <td>SECTY -</td> <td>ALICE VROMAN</td> <td>520 N BOYER</td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>DIRECTOR -</td> <td>GAIL LANCASTER</td> <td>4622 N. ASSEMBLY # 11</td> <td>SPOKANE</td> <td>WA</td> <td>99205</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT -	DON WEBER	5276 W. RACQUET RD #9	RATHDRUM	ID	83868	SECTY -	ALICE VROMAN	520 N BOYER	SANDPOINT	ID	83864	DIRECTOR -	GAIL LANCASTER	4622 N. ASSEMBLY # 11	SPOKANE	WA	99205
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																					
PRESIDENT -	DON WEBER	5276 W. RACQUET RD #9	RATHDRUM	ID	83868																					
SECTY -	ALICE VROMAN	520 N BOYER	SANDPOINT	ID	83864																					
DIRECTOR -	GAIL LANCASTER	4622 N. ASSEMBLY # 11	SPOKANE	WA	99205																					
5. Organized Under the Laws of: IDAHO C 113626	6. Signature <u>Paul R Graves</u> Date <u>12/10/2001</u> Name <small>(Typed or Printed)</small> <u>PAUL R GRAVES</u> Title <u>PASTORAL HOST</u>																									