| No. <b>C 121584</b>  |                             | Due no later than Nov 30, 2017   |  | 2. Registered A   | 2. Registered Agent and Address (NO PO BOX)   |         |             |  |
|--|-----------------------------|--|--|-------------------|---|---------|-------------|--|
| Return to:   |                             | Annual Report Form   |  |                   | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713  3. New Registered Agent Signature:* |         |             |  |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                             | 1. Mailing Address: Correct in this box if needed.  CENTENNIAL CONTRACTORS ENTERPRISES, INC. 11111 SUNSET HILLS ROAD SUITE 350 RESTON VA 20190 |  | BOISE ID 8        |   |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                             |  |  |                   |   |         |             |  |
| 4. Corporations: Enter   | Names and Busin             | ess Addresses of I   | President, Secretary, and Directors. Treas | surer (optional). |   |         |             |  |
| Office Held  | Name                        |  | Street or PO Address                       | City              | State   | Country | Postal Code |  |
| PRESIDENT  | MARK E. BA                  | ILEY   | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| DIRECTOR   | MARK E. BA                  | AILEY  | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| SECRETARY  | RALF-RAINER FUCHS           |  | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| VICE PRESIDENT   | PRESIDENT GEOFFREY PREISMAN |  | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| DIRECTOR   | RALF-RAINER                 | R FUCHS  | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| TREASURER  | RALF-RAINER                 | R FUCHS  | 11111 SUNSET HILLS ROAD SUI                | TE 350 RESTON     | VA  | USA     | 20190       |  |
| 5. Organized Under the Laws of:  |                             | 6. Annual Report must be signed.*  |  |                   |   |         |             |  |
| VA<br>C 121584   |                             | Signature: RALF-RAINER FUCHS   |  |                   | Date: 10/18/2017  |         |             |  |
|  |                             | Name (type or  |  | Title: SECRETARY  |   |         |             |  |
| Processed 10/18/2017   |                             | * Electronically pr  | ovided signatures are accepted as original | al signatures.    |   |         |             |  |