

No. 041490

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 041490

MARVA H. CHRISTMAN
1141 EAST PIONEER DRIVE
SODA SPRINGS, IDAHO
83276

RECEIVED
SEC. OF STATE

CHRISTMAN & HOPKINS, INC.
ALBERT B. CHRISTMAN
1141 EAST PIONEER DRIVE
SODA SPRINGS, IDAHO

3. Incorporated Under The Laws of
of

JUL 15 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

| | Name | Street or P.O. Address | City | State | Zip |
|------------|----------------------|-------------------------|--------------|-------|-------|
| President: | Albert B. Christman, | 1141 East Pioneer Drive | Soda Springs | Idaho | 83276 |
| Secretary: | Marva H. Christman | 1141 East Pioneer Drive | Soda Springs | Idaho | 83276 |
| Directors: | Tammie Christman | 1141 East Pioneer Drive | Soda Springs | Idaho | 83276 |

5. Nature of Business

FARMING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name

(Typed or Printed)

Albert B. Christman

Date

Title

President

2 July 1987

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