|   | NSTRUCT                          | TONS ON REVERSE SIDE  | ISSUED: 08                 | 5-30-199   | 70             |  |
|---|----------------------------------|---|----------------------------|--|----------------|--|
| No. 83036                               | Idaho Corporati                  | Idaho Corporation Annual Report Form  Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |                            | 2. Registered Agent and Office  CHARLTON MILLS 517 N. 4TH AVENUE |                |  |
| Return To                               | Due No Later Tha                 |   |                            |  |                |  |
| Secretary of State                      | 1. Mailing Address - Plea        |   |                            |  |                |  |
| Room 203, Statehouse<br>Boise, ID 83720 | SELVING SOLI                     | SELKIRK SOFTWARE SYSTEMS, I<br>CHARLTON MILLS<br>517 N. 4TH AVENUE  |                            | ID   | 83864          |  |
|   |                                  |   |                            | 3. Incorporated Under The Laws of ID                             |                |  |
| NO FEE REQUIRED                         | SANDPOINT                        | ID 83864  | NO: 083036                 |  |                |  |
| 4. Names and Addresses of Of            | ficers and Directors             |   |                            |  |                |  |
| •                                       | <u>Name</u>                      | Street or P.O. Address  | <u>City</u>                | State  | <u>Zip</u>     |  |
| Secretary: Law                          | ert F. Forssell<br>rence D. Hall | P.O. Box 591<br>P.O. Box 591  | Kootenai<br>Kootenai       | ID<br>ID   | 83840<br>83840 |  |
|   | ert F. Forssell<br>rence D. Hall | P.O. Box 591<br>P.O. Box 591  | Kootenai<br>Kootenai       | ID<br>ID   | 83840<br>83840 |  |
|   |                                  |   |                            |  |                |  |
|   |                                  |   |                            |  |                |  |
|   |                                  | •   |                            |  |                |  |
| 5. Nature of Business                   | 6 I certify that                 | this Annual Report has been ex  | amined by me and is to the | heet of my   | enowlodge.     |  |
| or Decirios                             | true, correct                    | and complete.   | ammed by me and is to the  | best of my   | viiowieu9e     |  |
| Software sales                          | & Service Signature              | seen F. F Keel  |                            | 20-90  |                |  |
|   | Name (Typed'or Printed)          | Robert F. Forssell  | Title P                    | resider  | 1t             |  |