

| No. 09770 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i> 1. Mailing Address — <i>Please Correct</i> LAVA FLOW PRODUCTS, INC. BRIAN J. BARSOTTI P. O. BOX 2133 KETCHUM ID 83340 | 2. Registered Agent and Office William Ward 348 North Second Street Mountain Home, Idaho 83647 3. Incorporated Under The Laws of ID NO: 069770 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|---|-------------------------------|-------------|--------------|------------|------------|--------------|-------------------------|----------------|-------|-------|------------|--------------|-------------------------|----------------|-------|-------|------------|--------------|-------------------------|----------------|-------|-------|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>William Ward</td> <td>348 North Second Street</td> <td>Mountain Home,</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>Debbie Brown</td> <td>348 North Second Street</td> <td>Mountain Home,</td> <td>Idaho</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td>William Ward</td> <td>348 North Second Street</td> <td>Mountain Home,</td> <td>Idaho</td> <td>83647</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | William Ward | 348 North Second Street | Mountain Home, | Idaho | 83647 | Secretary: | Debbie Brown | 348 North Second Street | Mountain Home, | Idaho | 83647 | Directors: | William Ward | 348 North Second Street | Mountain Home, | Idaho | 83647 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | William Ward | 348 North Second Street | Mountain Home, | Idaho | 83647 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Debbie Brown | 348 North Second Street | Mountain Home, | Idaho | 83647 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | William Ward | 348 North Second Street | Mountain Home, | Idaho | 83647 | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business selling and mining lava rock | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <u>William A. Ward</u> Name (Typed or Printed) <u>William A. Ward</u> </td> <td style="width: 40%;"> Date <u>7/23/90</u> Title <u>President</u> </td> </tr> </table> | | Signature <u>William A. Ward</u> Name (Typed or Printed) <u>William A. Ward</u> | Date <u>7/23/90</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>William A. Ward</u> Name (Typed or Printed) <u>William A. Ward</u> | Date <u>7/23/90</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | |