

|  |                       |   |          |  |                     |
|--|-----------------------|---|----------|--|---------------------|
| No. <b>C 197112</b>  |                       | <b>Due no later than Jan 31, 2014</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>BRISCOE BOYS TILE & CONSTRUCTION, INC.<br>ANDREW BRISCOE<br>5315 KYMBALL<br>CHUBBUCK ID 83202 |          | ANDREW BRISCOE<br>5315 KYMBALL<br>POCATELLO ID 83202 |                     |
|  |                       |   |          | 3. <u>New</u> Registered Agent Signature:*           |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |   |          |  |                     |
| Office Held  | Name                  | Street or PO Address  | City     | State  | Country Postal Code |
| PRESIDENT  | ANDREW STEVEN BRISCOE | 5315 KYMBALL  | CHUBBUCK | ID   | USA 83202           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 197112</b>  |                       | 6. Annual Report must be signed.*<br>Signature: Andrew Briscoe<br>Name (type or print): Andrew Briscoe<br>Date: 02/18/2014<br>Title: Owner, president, everything                           |          |  |                     |
| Processed 02/18/2014   |                       | * Electronically provided signatures are accepted as original signatures.   |          |  |                     |