

No. <b>W 99202</b>	<b>Due no later than Dec 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> FITNESS 7 ATHLETIC CLUB LLC KENNETH C HILL 115 S ANDREWS SALMON ID 83467		KENNETH C HILL 115 S ANDREWS SALMON ID 83467			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	CRAIG N COOPER	115 S ANDREWSST.	SALMON	ID	USA	83467
5. Organized Under the Laws of:  <b>ID</b> <b>W 99202</b>	6. Annual Report must be signed.* Signature: Kenneth C. Hill Name (type or print): Kenneth C. Hill		Date: 10/19/2015 Title: Manager			
Processed 10/19/2015		* Electronically provided signatures are accepted as original signatures.				