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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| <b>No. W 6574</b>                                                                                                                                      | <b>Due no later than July 31, 2005</b><br><b>Annual Report Form</b>                                                                                     |                                                                                                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b><br><br>LANCE DABELL<br>683 N 4100 E<br>RIGBY, ID 83442 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>LANCE DABELL CONSTRUCTION, LLC<br>LANCE DABELL<br>683 N 4100 E<br>RIGBY, ID 83442 |                                                                                                                                                                                                                       | <b>3. New Registered Agent Signature</b>                                                               |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                          |                                                                                                                                                         |                                                                                                                                                                                                                       |                                                                                                        |
| <u>Office held</u><br>Manager                                                                                                                          | <u>Name</u><br>Lance Dabell                                                                                                                             | <u>Street or P.O. Address</u><br>683 N 4100 E                                                                                                                                                                         | <u>City</u><br>Rigby                                                                                   |
|                                                                                                                                                        |                                                                                                                                                         |                                                                                                                                                                                                                       | <u>State</u><br>ID                                                                                     |
|                                                                                                                                                        |                                                                                                                                                         |                                                                                                                                                                                                                       | <u>Zip</u><br>83442                                                                                    |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>W 6574                                                                                          |                                                                                                                                                         | <b>6.</b><br>Signature  Date <u>6-06-05</u><br><br>Name <small>(Typed or Printed)</small> <u>Lance Dabell</u> Title <u>Manager</u> |                                                                                                        |

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Issued 05/02/2005

Do Not Tape or Staple