

No. <b>C 96934</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1999</b>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct if Not Correct  <b>SAMUEL PHILLIPS, III POST NO J</b> <b>RICHARD BURMAN</b> <b>RR 1 BOX 254</b>  <b>MARSING</b>		<b>RICHARD BURMAN</b> <b>RR 1 BOX 254</b> <b>JUMP CREEK RD</b> <b>MARSING</b> ID <b>83639</b>
	<b>ID 83639</b>	3. Organized Under the Laws of:  <b>ID</b> <b>C 96934</b>	
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
	Commander <b>Eugene Pfrimmer</b>	P.O. Box 28	Marsing, Ida. 83639
	Sen. Vice <b>Conrad Parvin</b>	P.O. Box 756	Wilder, Ida 83676
	Jun Vice <b>Richard Lovitt</b>	25751 Hwy 18	Adrian, Ore 97901
	Quartermaster <b>Richard Burman</b>	R#1 Box 254	Marsing, Ida. 83639
5. Signature of New Registered Agent		6. Signature <u>Richard C Burman</u> Date <u>7-16-99</u> Name (Typed or Printed) <u>Richard C Burman</u> Title <u>Quartermaster</u>	

ISSUED: 07-03-1999

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