No. W 18	3 4 1		Annual Report No Later Than Nov		2. Registered Agent	and Office NC	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address			277 V 6T)	4 ST	SUITE
		PATRICK J MILLER, ESQ.  P G BOX 2720			BOISE	ID	ID 83702
NO FEE REQUIRED					3. Organized Under the Laws of:		
* FIRST NO	TICE *	301SE	I	D 83701	ID	i.d	1801
		Addresses of <b>Pre</b> er Names and Addi			(check one)	·	
Office held	Name		Street or P.O. Ad	ddress "	City -	State	<u>Zip</u>
Member	Saint Alp Diversifi	honsus ed Care, Inc		curtis Rd.	Boise	ID	83706
Member Member	- <b>-</b>	-		tis Rd., Suite	-	•	83706 83706
Member	Micheal A	dcox, M.D.	901 N. Cur	tis Rd., Suite	403 Boise	ID	83706
5. SIGNATURE	OF CURRE			nual Report has been e rect and complete.	xámined by me a	nd is to the l	best of my
ANY LA	NFJL	'	gnature Jon	Wagnild, M.D.	Date	Member	
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