

No. 91210	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX KELLY P. LAKE 11500 HIDDEN VALLEY RIM R BOISE ID 83709																			
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct HOOBAN LAKE CORPORATION KELLY P. LAKE 11500 HIDDEN VALLEY RIM R BOISE ID 83709	3. Incorporated Under The Laws of ID NO: 091210																			
4. Names and Addresses of Officers and Directors																					
	<table border="1"> <thead> <tr> <th data-bbox="414 391 745 444">Name</th> <th data-bbox="745 391 1174 444">Street or P.O. Address</th> <th data-bbox="1174 391 1356 444">City</th> <th data-bbox="1356 391 1471 444">State</th> <th data-bbox="1471 391 1615 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="414 444 745 487">President: CHARMIAN LAKE</td> <td data-bbox="745 444 1174 487">11500 HIDDEN VALLEY RIM ROAD</td> <td data-bbox="1174 444 1356 487">BOISE</td> <td data-bbox="1356 444 1471 487">ID</td> <td data-bbox="1471 444 1615 487">83709</td> </tr> <tr> <td data-bbox="414 487 745 529">Secretary: KELLY P. LAKE</td> <td data-bbox="745 487 1174 529"></td> <td data-bbox="1174 487 1356 529"></td> <td data-bbox="1356 487 1471 529"></td> <td data-bbox="1471 487 1615 529"></td> </tr> <tr> <td data-bbox="414 529 745 838">Directors: BOB HOOBAN</td> <td data-bbox="745 529 1174 838">1121 WILLOW ST</td> <td data-bbox="1174 529 1356 838">CROWELL</td> <td data-bbox="1356 529 1471 838">ID</td> <td data-bbox="1471 529 1615 838">83605</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President: CHARMIAN LAKE	11500 HIDDEN VALLEY RIM ROAD	BOISE	ID	83709	Secretary: KELLY P. LAKE					Directors: BOB HOOBAN	1121 WILLOW ST	CROWELL	ID	83605
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5. Nature of Business RESIDENTIAL CONSTRUCTION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																				
	Signature <i>Charmian Lake</i> Name (Typed or Printed) CHARMIAN LAKE	Date 7-8-91 Title President																			