

|  |                |   |       |  |         |                  |  |
|--|----------------|---|-------|--|---------|------------------|--|
| No. <b>W 151064</b>  |                | <b>Due no later than Apr 30, 2016</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                 |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARRIS CROSSING, LLC<br>JAMES H HUNTER<br>1025 S BRIDGEWAY PLACE STE 290<br>EAGLE ID 83616 |       | JAMES H HUNTER<br>1025 S BRIDGEWAY PLACE STE 290<br>EAGLE ID 83616 |         |                  |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*                         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |       |  |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| MEMBER   | JAMES H HUNTER | 1025 S BRIDGEWAY PLACE  | EAGLE | ID   | USA     | 83616            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>W 151064</b>   |                | Signature: James H Hunter   |       |  |         | Date: 03/31/2016 |  |
|  |                | Name (type or print): James H Hunter  |       |  |         | Title: Manager   |  |
| Processed 03/31/2016   |                | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |