| | | | ISSUED: 0 | 7-05-1994 | |
|---|-----------------|--|---|------------------|------------|
| No. 27672 | WILLIAM TRACY | | 2. Registered Agent and Office No. 17.12. | | |
| Return To | | | | | |
| Secretary of State Room 203, Statehouse P.O. BOX 83720 | | | ALMO | ID | 83312 |
| Boise, ID 83720-0080 | | | 3. Incorporated Under The Laws | | |
| * FIRST NOTICE * NO FEE REQUIRED | ALMO | ID 83312 | of ID NO: 27672 | | |
| 4. Names and Addresses of Office | s and Directors | | LEAGE V | | |
| | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: WILLIAM F | 1. TRACY | B0× 138 | ALMO | IdAho | 83312 |
| Secretary: GLEN E. T | RACY | BOX- 613 1680W 1000 N. | LYMAN | wyo. | 82937 |
| President: WILLIAM F. Secretary: GLEN E. T Directors: CURTIS L. | TRALY | 1680W 1000 N. | PROVO | UTAL | 84604 |
| | | | | | |
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| 5. Nature of Business | L . | ify that this Annual Report has been exactorrect and complete. | amined by me and is to the | he best of my ki | nowledge |
| RANCHING | ~ | · William H Tracy | Date | 8-1-94 | ť |
| KHNEWING | Name / | Typed or WILLIAM H. TRA | Z / Title | PRES. | |