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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|------------------|--|
| No. <b>C 196214</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2013</b>                                                                                                                          |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN PROFESSIONAL SERVICES, INC.<br>WAYNE J HAMBLIN<br>104 S WARPATH<br>SALMON ID 83467 |        | WAYNE J HAMBLIN<br>104 S WARPATH<br>SALMON ID 83467 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                |        | 3. <u>New</u> Registered Agent Signature:*          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                |        |                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                           | City   | State                                               | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | WAYNE J HAMBLIN | 125 WILLIAMS CREEK ROAD                                                                                                                                        | SALMON | ID                                                  | USA     | 83467            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                              |        |                                                     |         |                  |  |
| <b>ID<br/>C 196214</b>                                                                                                                                 |                 | Signature: Wayne J Hamblin                                                                                                                                     |        |                                                     |         | Date: 09/25/2013 |  |
|                                                                                                                                                        |                 | Name (type or print): Wayne J Hamblin                                                                                                                          |        |                                                     |         | Title: President |  |
| Processed 09/25/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                      |        |                                                     |         |                  |  |