

ISSUED: 07-05-1994

No. 95411

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

2. Registered Agent and Office

GLENN CRUMRINE
1166 NORTHERN PINE

TWIN FALLS ID 83301

3. Incorporated Under The Laws

of ID

NO: 95411

1. Mailing Address —

CRUMRINE ELECTRIC INC.
GLENN CRUMRINE
1166 NORTHERN PINE

TWIN FALLS ID 83301

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720

Boise, ID 83720-0080

★ FIRST NOTICE ★

NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

GLENN CRUMRINE 1166 NORTHERN PINE DR T.F. IDAHO 83301

Secretary:

STEPHANIE G CRUMRINE SAME

Directors:

5. Nature of Business

ELECTRICAL
CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Stephanie G Crumrine
STEPHANIE G CRUMRINE

Date

Title

7-10-94

SECRETARY