

ISSUED: 07-05-1994

No. 95411

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
 Room 203, Statehouse
 P.O. BOX 83720
 Boise, ID 83720-0080
 * FIRST NOTICE *
 NO FEE REQUIRED

1. Mailing Address —

CRUMRINE ELECTRIC INC.
 GLENN CRUMRINE
 1166 NORTHERN PINE

TWIN FALLS ID 83301

2. Registered Agent and Office

GLENN CRUMRINE
 1166 NORTHERN PINE

TWIN FALLS ID 83301

3. Incorporated Under The Laws

of ID
 No. 95411

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: GLENN CRUMRINE 1166 NORTHERN PINE DR T.F. IDAHO 83301
 Secretary: STEPHANIE G CRUMRINE SAME
 Directors:

5. Nature of Business

ELECTRICAL
 CONTRACTING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type or
Printed)

STEPHANIE G CRUMRINE

Date 7-10-94

Title SECRETARY